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EDUCATION

- Columbia University, New York, NY 1966-1972
- Ph.D., Middle Eastern Languages and Cultures
 - Major: Assyriology; Northwest Semitic (Biblical Hebrew, Ugaritic, Phoenician, Amarna Letters, Old Aramaic, Hebrew Inscriptions, Biblical Studies)
- Dropsie College, Philadelphia, PA 1963-1966
- Major: Assyriology; Northwest Semitic; Biblical and Hebrew Studies
- Jewish Theological Seminary, New York, NY 1961-1963
- Bachelor of Hebrew Literature (B.H.L.)
 - Major: Bible
 - Minor: Hebrew Language
- Hebrew University, Jerusalem, Israel 1958-1960
- Major: Bible
 - Minor: Hebrew Language

TEACHING

- Yeshiva University, New York, NY 1988-present
- Associate Professor, Hebrew Language and Literature
- Baruch College, CUNY, New York, NY 1987-1988
- Guest Associate Professor, Classical Languages and Hebrew
- Jewish Theological Seminary, New York, NY
- Assistant Professor, Bible 1972-1984
 - Lecturer 1968-1972
 - Instructor 1966-1968
- City University of New York, New York, NY 1973-1975
- Guest Assistant Professor, Classical Languages and Hebrew

AWARDS AND FELLOWSHIPS

- Sylvia Morgenlander Memorial Prize, Jewish Theological Seminary 1962
- Barry Gitelson Memorial Prize, Jewish Theological Seminary 1963
- President's Fellow, Columbia University 1967-1968
- Eleanor Roosevelt Human Rights Award (Nomination) 2001
- Professor of the Year, Yeshiva College 2003, 2005
- Menachem Begin Israel Award for opening doors for Jews of Yemen, 1990-1993.(Nomination) 2005
- Second Place Award in History from the National Jewish Books Awards 2011

MEMBERSHIPS

- American Oriental Society
- Society of Biblical Literature
- American Sephardic Association
- Chairman, International Coalition for the Revival of the Jews of Yemen (ICROJOY)
- American Yemeni Federation

PUBLICATIONS: ARTICLES

"A Note on the Ahiram Inscription," *Lešonénu* 37 (1970), 99-101.

"The End of the Hadad Inscription in the Light of Akkadian," *Journal of Near Eastern Studies* 32 (1973), 477-482.

"Some Literary Elements in the Opening Sections of the Hadad, Zakir, and Nerab II Inscriptions in the Light of East and West Semitic Royal Inscriptions," *Orientalia* 43 (1974), 40-65.

"A Curse Concerning Crop-Consuming Insects in the Sefire Treaty and in Akkadian: A New Interpretation," *Bulletin of the American Schools of Oriental Research* 225 (1975), 59-62.

"Hebrew **הצלח/צלח**, Akkadian *ešēru/šūšuru*. A Lexicographical Note," *JBL* 95 (1976), 405-413.

"Azazel the Prince of the Steppe: A Comparative Study," *Zeitschrift für die alttestamentliche Wissenschaft* 92 (1980), 42-59.

"Two Notes on the Sefire Treaty Terminology," *Catholic Biblical Quarterly* 42 (1980), 30-37.

"The Historicity of 2 Kings 19:24 (= Isaiah 37:25): The Problem of the *Ye'ōrē Mās šōr*," *Journal of Near Eastern Studies* 41 (1982), 195-206.

"Hebrew **סלף**, Mishnaic Hebrew **פלף**, Akkadian *sšalpu/sšullupu*. A Lexicographical Note II," *Beit Mikra* 146 (1996), 276-292.

"Amos' Oracles Against the Nations: A New Interpretation," *Beit Mikra* 147 (1996), 375-385.

"Bathing in Milk (Song of Songs 5:17): A New Look," *Beit Mikra* 151 (1997), 375-385.

- “Hebrew שכל – סכל, Akkadian *saklu*: A Lexicographical Note III,” *Beit Mikra* 153 (1998), 203-216.
- “Late Hebrew – Aramaic ספר, Neo-Babylonian *sirpu/sirapu*: A Lexicographical Note IV,” *Beit Mikra* 154-155 (1998), 339-344.
- “Late Hebrew לעס, Akkadian *na’asu*: A Lexicographical Note V,” *Beit Mikra* 156 (1998), 94-96.
- “Taphat, the Daughter of King Solomon,” *Beit Mikra* 157 (1999), 201-212.
- “What Chiropractic Known in Biblical Time? Hebrew חלץ: A Lexicographical Note VI,” *Nahshalab* 2 (2000), 1-13.
- “Hebrew ט נפץ, Akkadian *qāta napās*: A Term of Non-Allegiance: A Lexicographical Note VII,” *Journal of the American Oriental Society* 122 (2002), 79-82.
- “Two Biblical and Akkadian Comparative Lexical Notes (VIII),” *Journal of Semitic Studies* 47 (2002), 209-214.
- “Paved with Love (Cant 3, 10d): A New Interpretation,” *Zeitschrift für die alttestamentliche Wissenschaft* 115 (2003), 266-271.
- “Hebrew יסר, Akkadian *esēru*: A Term of Forced Labor: Lexicographical Note IX,” in *Teshbūrôt LaAvishur: Studies in the Bible and Ancient Near East, in Hebrew and Semitic Languages: Festschrift Presented to Prof. Yitzhak Avishur on the Occasion of his 65th Birthday* (ed. Meir Malul and Michael Heltzer; Tel Aviv: Archaeological Center, 2004), 185-190.
- “The semantic range of the Biblical Hebrew חלל: Lexicographical Note X,” *Zeitschrift für die alttestamentliche Wissenschaft* 117 (2005), 91-94.
- “Two Biblical Architectural Images in Light of Cuneiform Sources (Lexicographical Note X),” *Bulletin of the American Schools of Oriental Research* 341 (2006), 37-52.
- “אם, זרחה השמש עליו (שמות כב, ב): מוני משפטי לאור הטקסטים האכדיים מאוגרית” *Lešonenu* 69 (2007), 31-37.

PUBLICATIONS: BOOKS

The Rose and the Thorn (Jerusalem: Gal, DanRoi, 1997).

Operation Esther: Opening the Door for the Last Jews of Yemen (New York: Belkis, 1998). Translated into Hebrew, Jerusalem 2006

An Akkadian Lexical Companion for Biblical Hebrew (Ktav Publishing House, New Jersey)

Crown of Aleppo: the mystery of the oldest Hebrew Bible codex, coauthor Bernard Schneider (Jews Publication Society, 2010 Philadelphia)

PUBLICATION: BOOKS

A Very Great Rebel: Mordechai Sheftel and His Contribution to the American Revolution.

A Thematic Interpretation of Song of Songs